**Dr. Anya Topolski**

Date of birth: June 30th 1976

Nationality: Belgian, Polish and Canadian

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www.racereligionresearch.org

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| **Work****Experience** **EDUCATION** |  | **2018 - Associate Professor Ethics and Political Philosophy RU Nijmegen****2016 - 2018 Assistant Professor Practical Philosophy RU Nijmegen****2015 - 2017 Assistant Professor Political Theory RU Nijmegen, Netherlands****2012-2015 Post-Doctoral Researcher Leuven, Belgium** * Funded by: Fonds Wettenschappelijk Onderzoek Vlanderen (FWO)
* Research Areas: Europe, Migration, Racism, Political-Theology, Religion
* Topic of Research Grant: *European Identity and Exclusion*

**2009-2011 Post-Doctoral Researcher Eindhoven, Netherlands*** Funded by: Nederlands Wettenschappelijk Onderzoek (NWO)
* Research Areas: Responsibility, Judgment, Ethics, Military Ethics

**2009-2011, 2014 Lecturer in Rhetoric & Communication Brussels, Belgium*** Masters Courses in Political Rhetoric & Communication at the Uni. of Kent

**2009 Post-Doctoral Researcher Leuven, Belgium*** Funded by KU Leuven
* Organization of A World Without Politics and Gender & Politics Conferences

**2010 - 2011 TU Eindhoven Eindhoven, Netherlands*** University Teaching Degree (Basiskwalificatie Onderwijs)

**2003 - 2008 K.U. Leuven Leuven, Belgium*** PhD in Philosophy
* Final Year Scholarship & Winner of the Auschwitz Foundation Prize
* Thesis: *A Political Ethics of Intersubjectivity: Between Arendt, Levinas & the Judaic*

**2006 - 2009 K.U. Leuven Leuven, Belgium*** High School Philosophy Teaching Degree (Academische Lerarenopleiding)

**2000 - 2002 K.U. Leuven Leuven, Belgium*** Master in Philosophy - Magna Cum Laude: 83.28%
* Thesis: *Hannah Arendt & The Role of Narrative in a Political Framework*.

**1997 - 2000 McGill University Montreal, Canada*** B.A. Honours Philosophy - CGPA 3.6/4.0 Honours

**1995 - 1999 McGill University Montreal, Canada*** B.Sc. Major in Biochemistry, specialisation in biomedical ethics
* CGPA 3.5/4.0 Honours
* J.W. McConnell Scholarship for all 4 years
 |
| **Distinctions****&****Prizes****PUBLICATIONS****coURSES TAUGHT****INVITED KEYNOTES, LECTURES & CONFERENCES****PUBLIC Lectures****(SELECTED)****Professional SERVICE****languages****In THE PRESS** |  | **March 2018: Christine Mohrmann Grant, Radboud University*** 60,000 € grant

**Nominated by Radboud University to the KNAW Young Academy (2018)****June 2017: Netherlands Research Funds ASPASIA Grant*** 200,000 € grant

**January-June 2014: Visiting Research Fellow at Columbia University** *(Due to a personal tragedy in my family, I did not take up this fellowship)***April-July 2013: Visiting Research Fellow at University of London*** Pears Institute for the Study of Antisemitism, Birkbeck

**2012-15: Flemish Research Foundation Postdoctoral Fellowship** **2008-9: Winner of the Auschwitz Foundation Prize, In Memory of David Lachman** * Cash Prize of 2500 €
* Awarded for my doctoral thesis.
* Award Ceremony held in December 2009 in Brussels

**2007-8: Final Year Scholarship Awarded by the H.I.W, KU Leuven** **Winner of Final Debate on The European Constitution and Integration Process** * Debate presided by Belgian Prime Minister Mark Eyskens in the EU Parliament

**June 2004: Notre-Dame Erasmus International Fellowship** * Topic: Religion and Politics
* All expenses paid by the fellowship (travel to USA, accommodations, etc)

**McGill University J.W. McConnell Scholarship*** Full Scholarship for 4 years of study (40,000 $ CAD)

***Academic books; as author (IBa)***(2015). *Arendt, Levinas and A Politics of Relationality.* In: Assiter A., van der Zweerde E. (Eds.), bookseries: Reframing the Boundaries: Thinking the Political. London: Rowman & Littlefield International. 304 pages. ***Academic books; as editor (IBe)***(2018). Ethics for Psychologists: A Global and Case-Based Approach. Editor: Anya Topolski. Sage Publishing. (2016). *Is there a Judeo-Christian Tradition? A European Perspective.* (Topolski, A., Ed., Nathan, E., Ed.). De Gruyter.***Articles in internationally reviewed academic journals; as editor (ITe)***(2021) Special Issue of *The South African Journal of Philosophy* on the Intersection of Race in Religion in African Political Communities. Co-edited with Josias Tembo. (2020) Special Issue of the Journal *Political Theology* on Jean Bodin’s and the Sovereignty of Exclusion. Co-edited with James Renton. Issue 6, Volume 21, 2020(2019) Special Issue of the Journal *The European Legacy* on Judith Butler’s *Parting Ways*. Co-edited with Louis Klee. Response by Judith Butler.***Articles in internationally reviewed academic journals (IT)***(2020) The Dangerous Discourse of the ‘Judeo-Christian’ Myth: Masking the Race-Religion Constellation in Europe. *Patterns of Prejudice.* [Genealogies of ‘Jews’ and ‘Muslims’: Social Imaginaries in the Race–Religion Nexus. A special issue guest-edited by Yolande Jansen and Nasar Meer](https://www.tandfonline.com/toc/rpop20/54/1-2) Volume 54. Issue 1 & 2. 71-90.(2020) Bodin Now; or, What’s Wrong With Intellectual History? In the Special Issue of the Journal *Political Theology* on Jean Bodin’s and the Sovereignty of Exclusion. Co-edited with James Renton. Issue 6, Volume 21, 2020. 475-478. h[ttps://doi.org/10.1080/1462317X.2020.1806609](https://doi.org/10.1080/1462317X.2020.1806609)(2020) Nation-States, the Race-Religion Constellation, and Diasporic Political Communities: Hannah Arendt, Judith Butler, and Paul Gilroy. Special Issue of the Journal *The European Legacy* Judith Butler’s *Parting Ways or Ways of Cohabitation.* Guest Editors: Anya Topolski & Louis Klee. Volume 25, Issue 3. 266-281. https://www.tandfonline.com/doi/full/10.1080/10848770.2020.174126(2020) Parting Ways or Ways to Cohabitation – Introduction with Louis Klee. 2020) Special Issue of the Journal *The European Legacy* Judith Butler’s *Parting Ways or Ways of Cohabitation.* Guest Editors: Anya Topolski & Louis Klee. Volume 25, Issue 3. 234-247.(2020) Rejecting the Rhetoric of Uniqueness: The First Step Towards Semitic Solidarity. *Jewish Quarterly*. *Forthcoming.*(2018) Review Essay: Breaking the Post-Shoah Silence About Race in Europe: Whiteness, Antisemitism and Islamophobia.  *Critical Philosophy of Race.* Issue 6.2. www.jstor.org/stable/10.5325/critphilrace.6.2.0280(2018) The Race-Religion Intersection: A European Contribution to the Critical Philosophy of Race. *Critical Philosophy of Race.* Issue 6.1 (2017) Good Jew, Bad Jew: ‘Managing’ Europe’s Others. *Ethnic and Racial Studies* (Special issue 'Islamophobia and Surveillance: Genealogies of a Global Order'). Ed. James Renton. [www.tandfonline.com/doi/full/10.1080/01419870.2018.1391402](http://www.tandfonline.com/doi/full/10.1080/01419870.2018.1391402)(2017). The Islamophobic Inheritance of the Resurrected Saint Paul: From F.C. Baur’s Judeo-Christianity to Badiou and Žižek’s Event. *ReOrient: The Journal of Critical Muslim Studies.* Vol II, No. 1(2016). Tzedakah: The True Religion of Spinoza's Tractatus? *History of Political Thought, 37*(1), pp. 78-106.(2014). Spinoza's True Religion: The Modern Origins of a Contemporary Floating Signifier. *Societate si Politica, 8*(1), 41-59.(2014). Relationality: An Ethical Response to the Tensions of Network Enabled Operations in the Kunduz Airstrikes. *Journal of Military Ethics, 13*(2), 158-173.(2014). Relationality as a ‘Foundation’ for Human Rights: Exploring the Paradox with Hannah Arendt and Emmanuel Levinas. *Theoria and Praxis. International Journal of Interdisciplinary Thought, 2*(1), 1-17.(2013). Power, Peace and the Political: Arendt’s Alternative to Perpetual Peace. *Journal of Peace Studies, 6*(3), 57-68.(2012). Gendering the Contemporary Debates in Political Philosophy. *Hypatia. A Journal of Feminist Philosophy, 27*(1), 231-236.(2011). The Ethics and Politics of Teshuvah: Lessons from Emmanuel Levinas and Hannah Arendt. *The University of Toronto Journal of Jewish Thought,* 2 (epub).(2011). The Right To Be Children: An Arendtian Exploration of Our Responsibility To Grow Up. *Childhood & Philosophy, 7*(14), 171-190.(2010). Reconsidering Rebekah: Struggles with Faith and Jewish Tradition. *Bridges: A Jewish Feminist Journal,* 15(2), 12-19.(2008). Creating Citizens in the Classroom. Hannah Arendt's Political Critique of Education. *Ethical Perspectives, 15*(2), 259-282.***Article in academic book (IHb)***(2020) The Race-Religion Constellation in *The Routledge Encyclopaedia of Race and Racism. Ed. John Solomos. Section: Origins and Genealogy, Section Ed. Nasar Meer. Forthcoming.* (2020) Race, Religion and Refugees: Arendt’s Ambiguous Analysis of Nation-States Ed. Maria Robaszkiewicz. *Hannah Arendt: Challenges of Plurality*. Springer. (2019) Race in relation to law and politics with Nawal Mustafa in *VHI-Bundel Diversiteit* Ed. Claartje Bulten, Charlotte Perquin-Deelen & Mijke Sinnighe Damsté. Van der Heijden Instituut Series. Deventer: Wolters Kluwer 2020.(2019). Hannah Arendt en Kinderrechten: Het recht om niet te hoeven vechten voor je rechten. In: de Graaf J. (Eds.), bookseries: Ars Aequi Libri*, Kind, recht en filosofie*. Amsterdam: Universiteit van Amsterdam. (April 2019) Good Jew, Bad Jew: ‘Managing’ Europe’s Others. Ed. James Renton Islamophobia and Surveillance: Genealogies of a Global Order'. Reprinted by Routledge.(2016). A Tale of Europe’s Identity Crisis by Way of the ‘Judeo-Christian’ Signifier. In: Topolski A., Nathan E. (Eds.)*, Is there a Judeo-Christian Tradition? A European Perspective.* De Gruyter.(2016). The Myth of a Judeo-Christian Tradition: Introducing a European Perspective. In: Topolski A., Nathan E. (Eds.)*, Is there a Judeo-Christian Tradition? A European Perspective.* De Gruyter.(2016). Hannah Arendt’s Philosophy of Education. In: Cooper J. (Eds.)*, Routledge Encyclopaedia of Educational Thinkers.* Routledge.(2015). With Bracke, S., and N. Fadil. Religie, de zevende betekenaar. In: Coene, G., Van Den Bossche, M. (Eds.), *Vrij(heid) van religie*. VUB Press. (2015). Mourning the Loss of My Daughter: The Failure of Inter-Faith Bereavement Rituals (forthcoming). In: Moyaert M., Geldhof J. (Eds.)*, Ritual Participation and Interreligious Dialogue: Boundaries, Transgressions and Innovations.* Bloomsbury Academic.(2014). Les origines judaïques de la Vera Religio de Spinoza. In: Landenne Q., Storme T. (Eds.), bookseries: Philosophie politique: généalogies et actualités*, L’actualité du Tractatus de Spinoza et la question théologico-politique*, Chapt. 8. Bruxelles: Editions de l'Université de Bruxelles, 121-134.(2014) With Royyakers, L. Military Robotics & Relationality: Criteria for Ethical Decision-Making. van den Hoven J. et al. (Eds.), *Responsible Innovation 1*, (Dordrecht: Springer Netherlands), 351–67.(2013). Les Droits de l’Homme au-delà de L’Être : À la recherche d'un sens post-fondationniste chez Arendt et Levinas. In: Botbol-Baum M., Roviello A. (Eds.), bookseries: Annales de l'Institut de Philosophie de l'Université Libre de Bruxelles*, Arrachement et Evasion: Levinas et Arendt Face à l'Histoire*. Paris: Vrin, 163-187.(2013). An Ethics of Relationality: Destabilising the Exclusionary Frame of Us versus Them. In: Ingelaere B., Parmentier S., Haers J., Segaert B. (Eds.), bookseries: Rethinking Political Violence*, Genocide, Risk and Resilience: An Interdisciplinary Approach*, Chapt. 5. Basingstoke: Palgrave, 85-97.(2012). Was European Multiculturalism Destined To Fail?. In: Garner S., Kavak S. (Eds.)*, Debating Multiculturalism 2*. London: Dialogue Society, 85-98.(2010). Peacekeeping without Banisters: The Need For New Practices That Go Beyond Just War Theory. In: M. F. (Eds.)*, At War For Peace*. Oxford: Inter-Disciplinary Press, 45-56.(2009). Listening to the Language of the Other. In: Hofmeyr B. (Eds.)*, Radical Passivity: Rethinking Ethical Agency in Levinas*. Dordrecht: Springer, 180-208.(2008). On Freedom in Athens and Jerusalem: Arendt’s Political Challenge to Levinas’ Ethics of Responsibility. In: Burggraeve R. (Eds.)*, The Awakening to the Other: A Provocative Dialogue with Emmanuel Levinas*. Leuven: Peeters, 215-240.(2007). Universal Political Messianism: A Dialogue with Emmanuel Levinas’ First Talmudic Reading. In: Crombez T., Vloeberghs K. (Eds.)*, On the Outlook: Figures of the Messianic*. Cambridge: Cambridge Scholars Publishing, 141-150.(2005). The past as a possible obstacle to Poland's future: dialogue and reconciliation. In: Buksinski T., Dobrzanski D. (Eds.)*, Eastern Europe and the challenges of globalization*. Washington: CRVP, 271-282.***Article in other academic book (AHb)***(2019) Tien Gedachten over Gedachteloosheid in Hannah Arendt: Leven in waarheid. Ed. Luk Brouckheart. Series: Spiritualiteit in Economie & Samenleving (2018) La constellation race-religion: langage, libération et colonialisme. *Actes du colloque. Les Modernités Contestées*. UCAD, Dakar. (2014). In verscheidenheid verenigd? De mythe van een Europese eenheid. In: De Bom E. (Eds.)*, Europese Gedachten. Beschouwingen over de toekomst van de Europese Unie*, Chapt. 4. Kalmthout - Zoetermeer: Pelckmans - Klement, 95-108.(2009). “De kinderen in haar lichaam botsten hard tegen elkaar” (Ber 25,22): De Worsteling Tussen Rebekah en Jakob. In: Moyaert M. (Eds.)*, Worsteling met het woord*, Chapt. 11. Kapellen: Pelckmans: Mens & Tijd, 141-155.***Translations***(2009) Original text by Levinas, E. *Sociality and Money*. Bangalore: Dharmaram Publications.***Reviews (RE)***(2019) *The Holocaust and the Nakba*(Bashir Bashir and Amos Goldberg (eds), *Patterns of Prejudice*. (2015). *Dispatches from the Diaspora: On the Jewish Question, Anti-Semitism, Israel and Zionism.*In:Journal of the British Society of Phenomenology. (2015). Secularism: The Genealogy of Laïcité in France. Assimilation: From the 19th to the 21st century. Multiculturalism: A Hopeful Plea for Europe. *Ethnicities, 15*(2), 8-13.(2015). *The Muslims Are Coming! Islamophobia, Extremism, and the Domestic War on Terror by Arun Kundnani*. Studies in Interreligious Dialogue.(2012). *The Crises of Multiculturalism: Racism in a Neoliberal Age*. In: Tijdschrift voor Filosofie, 74 (3), 622-623: Peeters Publishers.(2009). *Post-Foundational Political Thought. Political Difference in Nancy, Lefort, Badiou and Laclau*. In: Political studies review, 7 (1), 105-105: Blackwell Pub.(2009). *Connecting Heidegger and the Jews?*. Tijdschrift voor filosofie, 71 (2), 401-2.(2008). *Yiddish Civilization*. In: Shofar, 26 (2), 187-189: University of Nebraska Press.(2006). *Driven Back to the Text: The Premodern Sources of Levinas's Postmodernism*. In: Louvain Studies, 31 (3-4), 370-372: K.U.Leuven, Faculty of Theology.***Miscellaneous***(2016). Mijn Jodendom, Mijn Anarchisme en Milly Witkop’s Tzedekah. (voorwoord) In: Siegbert Wolf*, Open de poorten van de vrijheid: Milly Witkop (18771955), anarchiste en feminist* (vertaling Johny Lenaerts) Utrecht: Kelderuitgeverij, 9-29.(2015). With Konijnendijk Nellie. *Sexisme in de ivoren toren.* In: #seksisme: Nee. Wij overdrijven niet. (Ed. Catherine Ongenae). Uitgeverij Polis.**Is there A Black Canon? Or Why Is the Canon So White?** **Research Masters Seminar RU Nijmegen***September 2020 – January 2021***Why Decolonise? Research Masters Seminar RU Nijmegen***February 2020 – June 2020****1492: Race, Religion and the Colonisation of ‘Man’* RU Nijmegen***February 2020 – June 2020***The Racism Paradox – Honours Programme RU Nijmegen***September 2018- June 2019** Interdisciplinary Bachelors Course & Think Tank

**Dehumanisation - Ethics Research Masters Seminar RU Nijmegen***February 2019 – June 2019***BA Ethics for Philosophy, Politics and Society RU Nijmegen***First Semester 2018 & 2019***Professional Ethics for Psychologists RU Nijmegen***Block 3: 2018 & 2019.* **Ethics Research Masters Seminar RU Nijmegen***February 2018 – June 2018***Decolonial and Intersectional Feminism P.A.R.T.S***February 2018.** Theory Module in the Research Cycle

**Noster PhD/Masters Course The Netherlands****The Race-Religion Constellation in Europe/USA***December 2017** *Designing Course, Teaching and Evaluating*

**ReMA Seminar : Critical Philosophy of Race: The State RU Nijmegen***September 2017 -January 2018***Sociology, Philosophy and Ethics of Research RU Nijmegen***September-October 2015, 2016, 2017, 2018, 2019, 2020* **Politics, Ethics and Practice RU Nijmegen***April-June 2016 and 2017***Business Ethics: A Case-Study Approach RU Nijmegen***February - June 2017 and 2018***Ethiek voor Psychologen RU Nijmegen***Block 3 2016 & 2017***Politics, Power, Persuasion (Models of Democracy) RU Nijmegen***February - June 2016***Contemporary Debates in Political Theory RU Nijmegen***September 2015 – January 2016***Contemporary Continental Philosophy Masters Seminar KU Leuven***September 2014 – January 2015.** On 20th Century Jewish Thought.

**Political Communication University of Kent in Brussels***September 2014 – Jan 2015.** Core Module in the Masters in Political Communication and Strategy (PO868)

**Introduction to Radical Politics & Anarchism P.A.R.T.S***December 2013.** Theory Module in the Research Cycle

**Introduction to Feminism & Gender Theory P.A.R.T.S***November 2013.** Theory Module in the Research Cycle

**Hannah Arendt & The Banality of Evil. P.A.R.T.S***November 2013.** Theory Module in the Research Cycle

**Ethiek en Maatschappij (Ethics & Society) KU Leuven***September 2012 – January 2013.** BA Ethics & Politics Seminar in Dutch at the *H.I.W*

**Political Rhetoric & Communication University of Kent in Brussels***January 2010 – Jan 2012.** Core Module in the Masters in Political Communication and Strategy (PO868)
* Winter 2010, Winter 2011, Fall 2011. Responsible for Course Development.

**PhD Course in Feminist Theory KU Leuven***October 2009 – June 2010.** Interfacultary seminar co-coordinated and co-taught with Prof. Sarah Bracke.

**Ethics of Globalisation KU Leuven***May 2009-June 2009.** BA Seminar WOEP8A at the *H.I.W*

**Introduction to Ethics KU Leuven***February 2008-May 2008.** BA Ethics Seminar W023 at the *H.I.W.* Responsible for Course Development.

**Jodendom & Filosofie University of Antwerp***February 2007-June 2007.* **Conflicting Political Traditions KU Leuven***September 2006-December 2006.* **Terrorism & Totalitarianism KU Leuven***September 2003-December 2003.* * BA Course W023 at the H.I.W. Responsible for Course Development.

**Anti-Semitism and Islamophobia: The Real Judeo-Christian Heritage**. Invited Keynote Lecture for *European Academy on Religion and Society*. VU Amsterdam, 17-18th October 2019.**Race, Religion, Sex: Hidden Histories, Concealed Constellations, Invisible Injustice** Invited Keynote Lecture for *Gender, Race, Religion: Deconstructing Regimes of Invisibility, European Society of Women in Theological Research* (ESWTR). KU Leuven, 12-15 September 2019 **Race, Religion and Refugees: Arendt’s Ambiguous Analysis of Nation- States**. Invited Keynote Lecture for *Hannah Arendt: Challenges of Plurality*. Paderborn University. 13th – 15th December 2018**The dangerous discourse of the ‘Judeo-Christian’ myth: Masking the race-religion constellation in Europe**. Invited Lecture for Edward Said Lecture Series - 40 years after ‘Orientalism’– Configurations of Knowledge/Power today. Freie Universitat Berlin, Berlin Graduate School: Muslim Cultures and Societies. November 1 2018.**The Race-Religion Constellation Research Presentation**. Race, Religion, Secularism RRS Conference Network Launch, UvA Amsterdam and Radboud Nijmegen. Oct 21-23 2018. **Women & Power Response to Mary Beard.** Humanities Book Project. Radboud University Nijmegen. August 23rd 2018**A Changing Same? Imagining Diasporic Polities beyond the Race-State.** Shifting the Geography of Reason XV: *Ways of Knowing, Past and Present* **.** Caribbean Philosophical Association (CPA) & La Société sénégalaise de philosophie (SOSEPHI) **at** Université Cheikh Anta Diop de Dakar (UCAD) Dakar, Sénégal – June 20–22, 2018 **Black Radical Thought** Summer School with dr. Tony Bogues. The Black Archive, Amsterdam **July 16th to July 22nd.** **Secularism, Multiculturalism & Religion**. OZSW Political Philosophy Winter School Lecture. Radboud University, January 19th 2018. **Contesting the Categories of Race, Religion and the Secular.** Europe Contested. Radboud University Nijmegen. November 23-25 2017. **Good Jew, Bad Jew … Good Muslim, Bad Muslim: “Managing” Europe’s Others.** Jewish Friends. Contemporary Figures of the Jew. Freie Universitat Berlin. 16-19 October 2017 (Invited).**‘Judeo-Christian’ Europe’s Practice of Divide et Impera: Masking the Race-Religion Constellation’.** Critique of Religion; Framing Jews and Muslims in Public Debate and Political Theory Today, in the Light of the Genealogies of Such Framing. University of Amsterdam, Nl, 21-24 June 2017. (Invited) **The Race-Religion Constellation: Language, Liberation and Colonialism.** Modernités Contestées – Modernities Contested. Universite Cheikh Anta Diop (UCAD), Dakar, Senegal. May 27-29 2017.**Is Israel Europe’s Prodigal Son? Jewishness Unveils the Limits of the Westphalian Race-State.** Critical Theory in the Humanities Resonances of the Work of Judith Butler. Vrij Universiteit Amsterdam, Netherlands.April 5-8 2017.**A Genealogy of the 'Judeo-Christian' Signifier: A Tale of Europe’s Identity Crisis** Arab-Jewish Engagements on "Regionalism and Borders”. Bruno Kreisky Forum for International Dialogue, Vienna, Austria. December 1-4 2016. (Invited)**Conceptualising Europe’s Race-Religion Constellation**. Philosophy of ‘Race’ and Racism. Oxford University, UK, 26-28 June 2016. **Rethinking Political Community.** A Response to Brian Klug’s Revisiting ‘Je Suis Charlie’: Framings, Freedoms and Frictions. Leuven, KUL, May 11 2016. **Antisemitism and Islamophobia: Managing Europe’s Others, Then and Now**. Ethnicity, Race, and Racism Seminar, *Edge Hill University*, UK. 25 September 2015.**Towards a European Communitas: a Political Identity Beyond Exclusion**. Immunity and Modernity: Picturing Threat & Protection*. KU Leuven*. May 27-29th 2015. **A Genealogy of the ‘Judeo-Christian’ Signifier:** **A Tale of Europe’s Identity Crisis.** HEIRS conference 'History, Memory and European Integration'. *Maastricht University, Netherlands*. June 5-6th 2014.**A Tale of Europe’s Identity Crisis by Way of the ‘Judeo-Christian’ Signifier.** Europe, The Very Idea: Exploring Europe as a Philosophical Concept and Project *Bristol University, UK*. May 9-10th 2014. **The ‘Judeo-Christian’ Tradition** **A Genealogy of Europe’s Identity Crisis.** Is there a Judeo-Christian Tradition? *University of* *Antwerp, Belgium*. February 12-13th 2014.**The Islamophobic Inheritance of the Resurrected Saint Paul: From F.C. Baur’s Judeo-Christianity to Badiou and Žižek’s Event.** Understanding the ‘Muslim question’.Towards a genealogy of multiculturalism and the minority question in the post WWII Western-Europe.*Freie Universität Berlin*-*Blankensee Colloquia*. Jan 8-9 2014.**London Critical Theory Summer School.** *Birkbeck College, UK*. July 1-12 2013. **Challenging the Frame of ‘The Jewish Question’: The Problem that is *Fortress Europa*** K.U.Leuven-Nijmijgen Covenant. *Valbeek, Belgium.* June7-8th 2013.**Challenging the Frame of ‘The Jewish Question’: The Problem that is *Festung Europa*** Understanding the ‘Muslim question’. *Freie Universität Berlin*-*Blankensee Colloquia*. May 31st -June 1st 2013.**When one is attacked as a Jew ... one must respond as an Oriental: Hannah Arendt and Edward Said in a Semitic Dialogue** Hannah Arendt Circle, *Antwerp, Belgium* May 21st ­ 23rd 2013. **The Future of Religious Pluralism in Europe**. International Workshop at the Institute for Advanced Study in the Humanities. *Essen, Germany*. 17-18 May 2013.***Tzedekah*: The True Religion of Spinoza’s *Tractatus*** International Conference 'The Radical Enlightenment: The Big Picture and its Details'*Free University**Brussels* Thursday 16 - Friday 17 May 2013.**Edward Said Memorial**. Centre for the Humanities*, Utrecht University*. April 2013.***The Tractatus is a Christian-European, not a Jewish, Event:* Spinoza on True Religion.** L’actualité du Tractatus de Spinoza et la question théologico-politique *Centre de théorie politique, Université Libre de Bruxelles* January 23-25th 2013. **Global Justice without Global Democracy? A Response to Andrea Sangiovanni’s paper Solidarity in the EU** Global Justice and International Economic Institutions *Institute of Philosophy,* *KU Leuven* August 29-30th 2012.**Was European Multiculturalism Destined To Fail?** Debating Multiculturalism *Dialogue Society, Istanbul* *Turkey* May 3-5th 2012.**International PhD School Tracing Colonialism and Orientalism in Social and Political Thought** funded by European Research Council (ERC) as part of the OECUMENE Project, *The Open University, Milton Keynes, UK*. 8 February 2012.**Antisemitism Yesterday, Islamophobia Today: Some Reflections on European Exclusion From Hannah Arendt** Ethnic and Pluralism Studies Conference *University of Toronto, Canada* January 26-7 2012.**An Ethics of Relationality: Destabilising the Genocidal Frame of Us vs. Them.** Preventing Genocide *University of Antwerp, Belgium.* November 24-5th 2011.**Deconstruction Exclusions: Response To J. Manemann**’s **“Political Theology in a Globalising World”**. Theology Colloquium. *Leuven, Belgium.* May 4th 2011. **Drones Can’t Bring About Peace: Only Ethics Can !** 3TU Ethics Conference. *University of Utrecht, Netherlands*. April 13th 2011. **The Case of the Kunduz Airstrike: Moral Responsibility in the Military.** Moral Responsibility: Analytic Approaches, Substantive Accounts and Case Studies. *University of Ghent*, *Belgium*. 18-19 October 2010. **Refusing to Wait for the Political Moment: An Alternative Judaic Reality.** Waiting For the Political Moment. *Universiteit Utrecht & Erasmus University Rotterdam, Netherlands.* June 16-20th 2010.**Military Ethics Without Banisters: A Critique of Just War Theory.** War and Peace: An Interdisciplinary Conference. *Prague, Czech Republic.* May 2010.**Peacekeeping: The ‘Ethical’ Warfare of the Future?.** Erasmus Intensive Programme on Cosmopolitanism, peace and conflict with Judith Butler. *Utrecht Universiteit.* January 25-February 12th, 2010.**On Tolerance & Freedom of Expression: A Response to Glen Newey.** Centre for Ethics, Social & Political Philosophy. *Leuven, Belgium.* December 10th 2009.**Critical Reflections on Power, Exclusion & the Stranger: A Response to Etienne Balibar.** A World Without Politics? *Leuven, Belgium.* September 18th 2009.**Introduction to a Roundtable on Gender & Politics**. Centre for Ethics, Social & Political Philosophy. *Leuven, Belgium.* September 16th 2009.**Critical Reflections on Sari Nusseibeh’s Once Upon a Country.** K.U.Leuven Think Tank on Territory, Rights and Identity. *Leuven, Belgium.* May 26th 2009.**Critical Reflections on Laclau’s On Populist Reason.** K.U.Leuven-Nijmijgen Covenant. *Nijmegen, Netherlands.* January 23rd 2009.**Protestantism and Its Discontents: A Response To Helena Rosenblatt.** In Search of A Lost Liberalism: Constant, Tocqueville and The Singularity of French Liberalism. International Conference at the *Philosophy Faculty of the Katholieke Universiteit Leuven, Belgium*. Dec 12-14th 2008.**The Plurality of Judgment: Arendt’s Agonistic Public Space.** (Summer School 2008)Netherlands School for Research in Practical Philosophy & Centre for Ethics, Social and Political Philosophy. *Leuven, Belgium,* August 24-28 2008.**Responsible Freedom or Free Responsibility?** Responsibility, God and Society: Theological Ethics in Dialogue.International Conference and Book Launching in the *Theology Faculty of the Katholieke Universiteit Leuven, Belgium*. May 7-10 2008.**Empowering or Disempowering Power? Arendt vs Foucault.** Foucault Graduate Spring School at the *Katholieke Universiteit Leuven, Belgium*. March 17-21 2008.**Athens & Jerusalem: Hannah Arendt and Emmanuel Levinas in Dialogue**. Workshops in Political Theory at the *Manchester Metropolitan University, England.* September 3rd 2007. **Hannah Arendt: The Promise of the Political.** Workshops in Political Theory at the *Manchester Metropolitan University, England.* September 4th 2007. **Working To Create Nomos?: A Response to Hans Lindahl.** Citizenship and Cosmopolitanism in Hannah Arendt *HIW, K.U.Leuven, Belgium*. Friday Dec. 15th 2006. Is Levinas a Rabbi?: A Response to Sean Hand. Radical Passivity Colloquium: On Emmanuel Levinas *Jan Van Eyck Academie in Maastricht, Nl*. Friday Nov. 24th 2006.The Meaning and Origins of the Political: Reading Emmanuel Levinas’s ‘Peace and Proximity’. Levinas and the Political: First Annual North American Levinas Society (NALS) Conference at *Purdue University, USA*. May 12-15th 2006.**Universal Political Messianism: A Dialogue with Emmanuel Levinas’ First Talmudic Reading.** On the Outlook: Figures of the Messianic (Junior Scholars Conference) at the *University of Antwerp, Belgium*. May 10-11th 2006.**From Ashes to Ashes: Emmanuel Levinas and the Reduction of Judaism**. Erasmus European Intensive Program in *Paris, France.* September 5th-16th.**The Past as a Possible Obstacle to Poland’s Future: The Need for Forgiveness, Reconciliation and a Dialogue with the Jews of the Diaspora.** International Conference ‘Eastern European Countries and the Challenges of Globalisation’ at the *Adam Mickiewicza University in Poznan, Poland*. Jan 23rd 2003.**The Relationship between Judaism, Judaica, and the Western Philosophical Tradition** Graduate Student Conference ‘The Western Philosophical Tradition and its Relationship to Other Philosophical Traditions’ *K.U.Leuven, Belgium.* Oct 24th 2002.**Racisme, Identiteit en Religie.** Sociale Filosofie aan Karel de Grote Hogeschool. Sint-Lucas Antwerpen. March 26th 2019. **Hoor jij er bij? Over identiteit en uitsluiting.** Lopend Vuur (Het stadsdekenaat Gent, de protestantse Rabotkerk, Dominicus Gent, beweging.net, Effata Gent), Gent. February 25th 2019Worstelen met God: Het jodendom: Gelovigen in gesprek over hun worstelingen. Huis De Buren in De Roma, Antwerp – November 20th 2018**Over Feminisme en Antiracism** (panel gesprek). Furia Day Brussels Nov 11th 2018. Worstelen met God: Het christendom: Gelovigen in gesprek over hun worstelingen. Huis De Buren in De Roma, Antwerp - May 28th 2018.Worstelen met God: De Islam: Gelovigen in gesprek over hun worstelingen. Huis De Buren in De Roma, Antwerp – November 20th 2018 April 18th 2018.**Vraag me alles: Racisme in Vlaanderen.** Next: maak de toekomst mee – Groen. Mechlen, Belgie. Saturday March 24th 2018.**Global Talk on Racism.** Globalicious Festival. Brussels, Belgium. Saturday March 10th 2018. S**ecularism, Multiculturalism and Religion**. OZSW course on Contemporary Political Philosophy. Nijmegen, Netherlands. January 19th 2018.Nationalisme: Handig Laagje Vernis over Sociaal-Economische Onrust? (with Laila Ben Allal, Herman Van Goethem, Rozita Dimova) Curieus – Festival van de Gelijkheid. Vooruit Gent, Belgie. December 14th 2017. **How to deal with our colonial past?** (with Lucas Johnston and Katrine Smiet) Radboud Reflects. De Lux, Nijmegen. December 6th 2017.**10 Gedachten over Gedachtloosheid bij Arendt.** SPES studie dag. SPES/KU Leuven. 4 december 2017. **Introducing The Vita Activa: The Spirit of Hannah Arendt**, SOPHIA, De Klinker, Nijmegen, November 27th 2017.**Feminisme en Geloof.** Furia Dag. Mechelen. November 11th 2017.**Postcolonialisme en Islamophobia.** KifKif, Karema. Antwerp, October 15th 2017. **Gender? Hoe doe je dat?** Radboud Reflects. Nijmegen. September 4th 2017. **Woedende identiteiten** (with Tinneke Beeckman en Funda Mujde) MO\* (Mondiaal Nieuws) Talks. Vlaams-Nederlands huis, De Buren Brussels, June 13th 2017. **Wie is er bang voor feminisme? (with Marieke van den Brink en Ebru Terzioglu) Radboud Reflects. De Lux, Nijmegen. May 9th 2017.** Is er nog hoop voor Europa? (with Paul De Grauwe, Naema Tahir, Mieke Srtynckx, and Jan Cornillie) Curieus – Festival van de Gelijkheid. Hassalt Universiteit, Belgie. April 18th 2017. **Hoe joodse rechtvaardigheid en anarchistische ideeen ons vandaag kunnen inspireren.** (with Liesbeth Kennen en David Dessers) Centrum voor Economische Ongehoorzaamgheid (CEO), Leuven, Belgie. 29 Mar 2017. **Inleiding tot het hedendaagse joodse denken**. Background Educations. Thomas Moore Hoogschool, 22 Nov 2016*.***The Race-Relgion Constellation.** CCEP Lecture, FTR, Nijmegen, Nl. Nov 21 2016.**Introducing The Vita Activa: The Spirit of Hannah Arendt**, InScience Film Festival, De Lux, Nijmegen, Nov 6th 2016.Over religie en levensbeschouwing. Wanderlust: Geloof in Utopia. Canvas TV, Leuven. Belgie. 21 okt 2016. <https://communicatie.canvas.be/canvas-organiseert-interactief-debat-wanderlust-geloof-in-utopia>Science and Politics. Two Separate Worlds? | PhD Lunch Meeting (with Joris Knoben and Kolar Aparna)**Lunch Debate for Radboud Reflects. Oct 20th 2016.****On Arendt and Levinas: Study Day** (on my book) in Knokke, Belgium. Sep 29th 2016. **In de ban van de boerkini.**Actualiteitencollege. Radboud Reflects. Aug 30 2016. **Summer School** Lectures (Nijmegen July 2016 & Leuven August 2016)**De begrensde rol van religie in de seculiere samenleving** (with Montasser AlDe'emeh en Dries Deweer) Feest Van Filosofie (HIW, KU Leuven) March 25th 2016.**European Racism: Linking Antisemitism and Islamophobia**. Food For Thought – Refugee Lecture Series Nijmegen. March 21st 2016.**Lijden, medelijden & religie** (with Rachida Aziz, Jonas Slaats, Ernst van den Hemel en Werner Trio). Klarafestival Saturday March 13th 2016. **Hannah Arendt’s Politiek van Pluraliteit en Emmanuel Levinas’ Ethiek van Alteriteit.** Seminar Series (based on my first book) Elcker-Ik, Antwerp, February 23rd, March 8th and March 23rd 2016.**Introduction: In Search of a Politics of Relationality.** Nijmegen Political Philosophy Workshop (NPPW), RU Nijmegen. Wednesday February 3rd 2016. **De herformulering van Kants vierde vraag door Hannah Arendt: Wat zijn de mensen?** HIW Zomer School. KU Leuven. August 2014 en 2015. **Are Today’s European Jews “Judeo-Christians”?: Post-Shoah Political Realignments.** Berlin Jewish Museum Lecture Series on Contemporary Jewish Life in a Global Modernity: A Comparative European Perspectives on a Changing Diaspora. December 11-12th 2014.  **Judeo-Christianity: A Tale of Europe’s Identity Crisis** Vrije Universiteit Amsterdam. October 30th 2014.**Good Jew, Bad Jew. Good Muslim, Bad Muslim: Regulating European Subjects.** Revisiting Europe through the ‘Muslim question.’ Berlin Graduate School Muslim Cultures and Societies. June 24th 2014.**What is the Meaning of Europe? A Response.** Bristol Festival of Ideas. Bristol, UK. May 9th 2014. <https://www.youtube.com/watch?v=pugARpu5_e0>**La responsabilité sociale:** **Opportunités et défis interconvictionnels dans la tradition juive.** CEJI Seminar Series – A Jewish Contribution to an Inclusive Europe. Brussels, Belgium. December 18th 2013**Interfaith feminist round-table debate.** KVLV in samen werking met Kerkwerk Multicultureel Samenleven vzw. Dilbeek op 11 juni en Teremelo op 12 juni 2013. **European Network Against Racism (ENAR) Researchers Interview Series.** EU ENAR Foundation. Leuven, Belgium. April 25th 2013.**Le débat des philosophes: Alliance entre les hommes et les femmes: Comment en finir avec la guerre des sexes**. Avec Philippe Van Parijs, Kristien Hemmerechts, Patric Jean, et Sophie Heine. JUMP Forum 2013 *“The alliance between men and women for more equality and performance”* Brussels, Residence Palace**,** 25 April 2013. **AIPAC, political powerlessness and the *Purim* *megillah:* A genealogy ofstad lanute.** IJC Adult Learning SessionBrussels, BelgiumFebruary 24th 2013. **The Genealogy of the Judeo-Christian Tradition*.*** Judaism & Philosophy Course at the University of Antwerp. February 20th 2013. **Lecturer/Tutor at the Edward Said Memorial Conference**. Centre for the Humanities, Utrecht University. April 12th-19th 2013.**Europe’s Search For An Identity: The Myth of The Judeo-Chrsitian Tradition.** Dondeynehuis/Lerkeveld Seminars on Globalisation. KU Leuven. 27 February 2013.**Inleiding tot het hedendaagse joodse denken**. Vormingplus Lezing. Tienen, 23 oktober 2012. *In Dutch.***Emmanuel Levinas: De filosofie va een joodse denker.** Soeterbeeck Programma, Radhoud Universiteit Nijmegen. Nijmegen, 4 april 2012. *In Dutch*. To view this lecture: <http://www.youtube.com/watch?v=g-_ibY9Sa38> **Globalisation, Europe and Identity.** Dondeynehuis Seminars on Globalisation. KU Leuven. 28 March 2012.**Ethics of Globalisation.** Dondeynehuis Seminars on Globalisation. KU Leuven. 22 February 2012.**Hedendaagse joodse denken**. NEOS Leuven. November 17th 2011. *In Dutch.***Inleiding tot het joodse filosofie en ethiek.** Judaism & Philosophy Course FLWJS00040 at the University of Antwerp. February 16th 2011. *In Dutch.***Emmanuel Lévinas en Hannah Arendt.** Intercultural Relations Management. Katholieke Hogeschool Mechelen. 16 december 2010. *In Dutch.***Inleiding tot het hedendaagse joodse denken**. Vormingplus Lezing. Leuven, 8 november 2010. *In Dutch.***Politiek, Pluralitiet en Macht in het werk van Hannah Arendt.** Vormingplus Lezing. Leuven, 8 maart 2010. *In Dutch.***Pluraliteit en Macht In Het Werk Van Hannah Arendt.** Grondige studie van vraagstukken uit de sociale en politieke wijsbegeerte H.I.W., K.U.Leuven,March 2010.**Radical Evil & Responsibility in Hannah Arendt.** Judaism & Philosophy at the H.I.W., K.U.Leuven, Belgium.November 2009.**Orthodoxy in a Non-Orthodox Tradition? On Maimonides.** Judaism & Philosophy Course FLWJS00040 University of Antwerp, April & May 2009. *In Dutch.***Plurality & Power In Hannah Arendt.** Social & Political Philosophy at the *H.I.W.,* K.U.Leuven, Belgium.March 2009.**A Judaic Ethics of Alterity: On Emmanuel Levinas.** Judaism & Philosophy at the University of Antwerp, Belgium. April 30th 2008. *In Dutch.***On Hannah Arendt.** Judaism & Philosophy University of Antwerp. June 24th 2006*.***Editorial Boards & Referee Work*** Member of Editorial Boards: *Krisis*, Interreligious Dialogue, Ethische Perspectiven, Intercultural Theology and Interreligious Dialogue. Studies in World Christianity and Interreligious Relations
* Referee for: Constellations, Journal of European Political Philosophy, American Political Science Review Ethical Perspectives, *Phronimon*, Tambara Journal, Business Ethics, Ethnicities, British Journal of the History of Philosophy, JCMS: Journal of Common Market Studies, Bibliometrics etc.

**Academic Supervision*** PhD – Josias Tembo (Radboud), Sophie Lauwers (ERC), Mariska Yung (VU)
* Co-Supervisor for PhD Funded by FNRS, Belgium (Charlotte Vyt)
* Jury member at PhD defense (VU Amsterdam, RU Nijmegen, Rotterdam, Stellenbosch, Antwerp)
* Supervisor for BA, MA, ReMa thesis in ethics, political philosophy and political theory at Radboud University Nijmegen
* Supervisor for BA, MA & MPhil thesis at the Institute of Philosophy, KU Leuven
* Examiner for MA, MPhil thesis at the Institute of Philosophy, KU Leuven

**International Conferences Organised** * Is Europe Inclusive? HLCS Conference. Radboud University Nijmgen. November 14-15th 2019.
* Oct 2018 RRN - Race, Religion, Secularism RRS Conference Network Launch, UvA Amsterdam and Radboud Nijmegen. Oct 21-23 2018.
* H.I.W. Centre for Ethics, Social and Political Philosophy Graduate Conference, Jan 2012
* Post-Foundational Political Thought with Oliver Marchart. May 2011 at the H.I.W.
* A World Without Politics? September 2009 at the H.I.W.
* A Roundtable on Feminism and Politics. September 2009 at the H.I.W.
* Centre for Liberation Theologies Lecture Series (2004-2006)
* Erasmus IP Programme on Inter-religious Dialogue. Sept 2004 at Theology, KUL.

**Academic Networks*** Coordinator and Founder of Race, Religion, Secularism Network (https://racereligionresearch.org/rrsn/)
* Co-coordinator Post-colonial and Race Reading Group at Radboud (Interdisciplinary)
* Several Networks on Antisemitism/Islamophobia Research in Europe
* Invited Academic Advisor to EU Commissioner on Antisemitism
* Justice Everywhere Blog
* Council for European Studies Member
* Sophia: Belgisch Network voor Genderstudies
* Academic Advisor to CEJI: *A Jewish Contribution to an Inclusive Europe*
* The International Association of Women Philosophers
* Member of the Hannah Arendt Centre, Bard College, NY
* ECPR Standing Group on Extremism & Democracy

**Academic Committees*** NWO: Veni Selection Committee 2019, Open Competitie 2020
* Radboud Honours Academy Programmaraad 2018-2019
* Radboud Diversity Committee 2018-2019
* Radboud Human Resources Diversity Committee 2016-2018
* Member of FGV of FFTR Onderdeelcommissie (Elected June 2017)
* Member of Radboud Human Resources Themagroep Kwaliteit door Diversiteit (2016-2017).
* Opleidingscommissie politicologie, Nijmegen.
* Coordinator of interuniversity *Debating Multiculturalism* Seminar Series
* Coordinator of the KU Leuven werkgroep Vrouw en Universiteit
* VAPL – Vereniging van het Academisch Personeel KU Leuven
* Member of the HIW werkgroep ‘gender en personeel’
* Member of KU Leuven Diversiteitsraad
* Member of the KU Leuven werkgroep ‘gender en personeel’
* HIW Werkgroep ‘Filosofie en Maatschappij’
* Member of *Institutum* Iudaicum. Sept 2007-2011
* Werkgroep gelijke kansen. Sept 2007 – Sept 2009.
* Member of the H.I.W. POC. Sept 2002-Sept 2004
* President of IPSA. Sept 2002-Sept 2003.

**Non-Academic Initiatives*** Founder of SASSY (http://www.academicsexismstories.be)
* Founder of Een Andere Joodse Stem = EAJS ([www.eajs.be](http://www.eajs.be))

**Academic Languages**: English, Dutch (C1), French**Other Languages:** Polish (adv.), German (int.), Hebrew (beg.)**Television:****Antisemitism, Memory and the Shoah: De Afspraak .18 Dec 2019**[Gaza-Israel. Nakba Day.](https://www.vrt.be/vrtnu/a-z/de-afspraak/2018/de-afspraak-d20180515/)  De Afspraak. May 15 2018.[Israël voert een onmenselijke politiek, geweld moet stoppen](http://deredactie.be/cm/vrtnieuws/videozone/programmas/terzake/2.35050?video=1.2051812) Terzake, August 4th 2014. Newspaper:**Monthly Columnist in MO\* (Mondiaal Nieuws)** since January 2017.http://www.mo.be/auteur/anya-topolski**Racisme zonder rassen is niet nieuw.** De Morgen. 2 augustus 2018. [www.demorgen.be/opinie/-racisme-zonder-rassen-is-niet-nieuw-bce3abe0/](http://www.demorgen.be/opinie/-racisme-zonder-rassen-is-niet-nieuw-bce3abe0/) **Sluipend gevaar van gedachteloosheid.** Tertio. 939. 7 februari 2018. [www.tertio.be/magazines/939/samenvatting](http://www.tertio.be/magazines/939/samenvatting)**'Waarom antisemitisme en antizionisme niet met elkaar verward mogen worden'** Knack. December 24th 2016. [**http://www.knack.be/nieuws/wereld/waarom-antisemitisme-en-antizionisme-niet-met-elkaar-verward-mogen-worden/article-opinion-793129.html**](http://www.knack.be/nieuws/wereld/waarom-antisemitisme-en-antizionisme-niet-met-elkaar-verward-mogen-worden/article-opinion-793129.html)**'Tragisch dat minderheden zich nog steeds tegen elkaar laten uitspelen op manier waar niemand beter van wordt'** Knack.November 7th 2016.www.knack.be/nieuws/belgie/tragisch-dat-minderheden-zich-nog-steeds-tegen-elkaar-laten-uitspelen-op-manier-waar-niemand-beter-van-wordt/article-opinion-773743.htm**Racisme tegen joden is niet iets van het verleden** De Morgen. September 23rd 2016. [www.demorgen.be/opinie/racisme-tegen-joden-is-niet-iets-van-het-verleden-b589d016/](http://www.demorgen.be/opinie/racisme-tegen-joden-is-niet-iets-van-het-verleden-b589d016/)**Actualiteitencollege. Dinsdag 30 augustus 2016** [**http://www.ru.nl/radboudreflects/terugblik/terugblik-2016/terugblik-2016/di-30-08-16-ban-boerkini-actualiteitencollege/**](http://www.ru.nl/radboudreflects/terugblik/terugblik-2016/terugblik-2016/di-30-08-16-ban-boerkini-actualiteitencollege/)**From the sorrow to the shame of Belgium.** Open Democracy.28 April 2016<https://www.opendemocracy.net/can-europe-make-it/anya-topolski/from-sorrow-to-shame-of-belgium>“Ik zie iedere dag racisme”De Wereld Morgen. 10 juni 2015.[**http://www.dewereldmorgen.be/artikel/2015/06/10/anya-topolski-ik-zie-iedere-dag-racisme**](http://www.dewereldmorgen.be/artikel/2015/06/10/anya-topolski-ik-zie-iedere-dag-racisme)**Vergelijkingen slachtofferschap van joden negentiende eeuw met moslims vandaag zijn terecht.** dewereldmorgen.be, 9/9/2014. [www.dewereldmorgen.be/artikel/2014/09/09/vergelijkingen-slachtofferschap-van-joden-negentiende-eeuw-met-moslims-vandaag-zijn-terecht](http://www.dewereldmorgen.be/artikel/2014/09/09/vergelijkingen-slachtofferschap-van-joden-negentiende-eeuw-met-moslims-vandaag-zijn-terecht)* **Kritische joden nauwelijks gehoord in Vlaanderen.** dewereldmorgen.be, 30/07/2014. http://www.dewereldmorgen.be/artikel/2014/07/30/kritische-joden-nauwelijks-gehoord-in-vlaanderen

[**Israël voert een onmenselijke politiek, geweld moet stoppen**](http://deredactie.be/cm/vrtnieuws/videozone/programmas/terzake/EP_140804_Terzake?video=1.2051812) Terzake, 04/08/2014.deredactie.be/cm/vrtnieuws/videozone/programmas/terzake/2.35050?video=1.2051812**From the idea of Europe to a Europe of ideas** *Open Democracy.* 24 May 2014. Republished at: blogs.lse.ac.uk/eurocrisispress/2014/10/16/from-the-idea-of-europe-to-a-europe-of-ideas/**Promotie? Je kind maakt je toch ook gelukkig?** *De Standaard*. Maandag 24 maart 2014. www.standaard.be/cnt/dmf20140323\_01038284**Researchers launch platform against academic sexism.** *Flanders Today.* Wednesday March 12th 2014.<http://www.flanderstoday.eu/education/researchers-launch-platform-against-academic-sexism> **Op zoek naar betekenis begrip “joods-christelijke” traditie.** *Tertio.* Februari 2014, number 730**.** http://archief.tertio.be/login?url=viewPDF?pageID=4729Welke rector verdedigt meer gendergelijkheid aan de K.U.Leuven? (Opiniestuk) met S. Bracke, A. Kennis, N. Konijnendijk. *De Morgen.* <http://www.demorgen.be/dm/nl/2461/Opinie/article/detail/1617392/2013/04/19/Welke-rector-verdedigt-meer-gendergelijkheid-aan-de-K-U-Leuven.dhtml>**Does it get more transparent than this? (OpEd).** *Open Democracy.* March 11th 2012. [www.opendemocracy.net/anya-topolski/does-it-get-more-transparent-than-this](http://www.opendemocracy.net/anya-topolski/does-it-get-more-transparent-than-this)**Propagandavideo van de EU: imperialisme is dood, leve het imperialism (Opiniestuk).** *De Wereld Morgen.* March 9th 2012**.** [www.dewereldmorgen.be/artikels/2012/03/09/propagandavideo-van-de-eu-imperialisme-dood-leve-het-imperialisme](http://www.dewereldmorgen.be/artikels/2012/03/09/propagandavideo-van-de-eu-imperialisme-dood-leve-het-imperialisme). |